What wasis the destiny of a Cossack child, a boy, born on the threshold of a great war? Yakov was just an infant in 1812, when his father Maxim Guzikov volunteered to enlist as soon as military recruitment the draft for the war against Napoleon was announced. The competition to be accepteddrafted was fierce:, many applications were turned down. It was unusual for the Ural Cossacks to volunteer in such large numbers for a new recruitment. After all, military service was just one of the Cossack's dutyies. The first duty was your duty to God. The second duty was to the your Tsar. The third duty was to your family. And then all other duties followed: to the Army, to the country... business talents. For some Cossacks it might be a passion, but they were not highly regarded. there... A love for armed combat was considered sinful, a road to Hell... Quite a few combat veterans found their way to the local monastic retreats: in their life of self-denial-abnegation, in the most austere environment, they begged the Lord Almighty for forgiveness: forgiveness for all their 'heroic achievements' in their numerous armed forays expeditions, for all the medals they received for 'bravery', for all the lives they cut short... If you didn't create life — where was your right to take it? Most Cossacks didn't rush to join the AArmy. When their time came, they joined in an orderly manner, served their time with dignity and diligence and afterwards wentgot back to their families and domestic life, a life of prayers and a hard seasonal labour.

A war against Napoleon was a different matter. The Tsar pleaded for help, and his plea could not be ignored. And above all, throngsthe hordes of Catholics, the Antichrists in disguise, had poured into the country, threatening all true believers. Fighting the French was a holy duty forte every Orthodox Christian. All Cossacks stood as one when the recruitment began, all Cossacks were volunteers: every manbody paid from his own pocket for the right to participate in the Patriotic Holy War. Maxim Guzikov was one of the chosen: a good Christian, well read in the Holy Bbooks and strong in Ffaith, who would not fall for Western trinkets and temptations;⁷ a good proprietor with a strong household and good working ethics;⁷ an experienced warrior who had undertakenwith a lengthy assignment expedition in the past;⁷ and still young and strong. He was a father of three sons, which meant a great deal: even if he died on a battlefield, he had already producedmade three future Cossacks for the Army... They tried not to send very young and childless Cossacks into bloody battles.

Commented [01]: The problem here is that a draft is compulsory military service.

Commented [O2]: (not a specific Cossack)

Commented [O3]: I'm not sure where 'there' is. In the Army? Or in Budarino?

Commented [O4]: Fine as it is, but I had to look it up as I wasn't sure of the meaning.

Commented [05]: Suggest these inverted commas as there is a disconnect between shame and forgiveness, and 'heroic achievements'/'bravery'.

Commented [O6]: Means 'short raids or incursions'

Commented [07]: Expeditions are journeys or excursions. 'Missions' or even 'invasions' (if that is what they were) might convey a stronger sense of military purpose.

Commented [08]: Am concerned that 'hordes' has two different meanings within a fairly short space of text. 1) a race or tribal group of nomads; 2) a large group of people.

Commented [O9]: Suggest adding this because Catholics are Christians too.

Commented [O10]: Was it called the 'Holy War?. One source I consulted suggested 'Patriotic War' was the name.